

**IMPLEMENTATION OF ARTICLE 46 LAW NUMBER 18 OF
2019 CONCERNING ISLAMIC BOARDING SCHOOLS SIYASAH
FIQIH PERSPECTIVE**

**IMPLEMENTASI PASAL 46 UNDANG-UNDANG NOMOR 18
TAHUN 2019 TENTANG PESANTREN PERSPEKTIF FIQIH
SIYASAH**

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ABSTRACT

Islamic boarding schools are community-based institutions and founded by individuals, foundations, Islamic community organizations, or communities that instill faith and devotion to Allah SWT, which creates noble morals and upholds the Islamic teachings of rahmatan lil'alammin which are reflected in a humble, tolerant, balance, moderation, and noble values of the Indonesian nation through education, Islamic preaching, example, and community empowerment. The data analysis method used is a qualitative descriptive method using an inductive thinking process. The implementation of Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools (Studies at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City) has been implemented with the efforts of Ustadz-Ustadz to provide facilities and infrastructure in the santri education process. The rules at the Jabal An-Nur Al-Islami Islamic Boarding School in terms of facilities and infrastructure are quite good, but the suitability of the Islamic Boarding School is not sufficient to be said to be good, such as the lack of a language lab and computer lab like other modern Islamic Boarding Schools so it is said to not be in accordance with Article 46 Law Number 18 of 2019 concerning Islamic Boarding Schools. Planning for educational facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School was

created to support student educational facilities. Planning for program facilities and infrastructure is made by the Islamic boarding school with the coordination of the foundation through a series of stages, namely the Islamic boarding school coordination meeting which is held once a year. Fiqh Siyasah Review of the Implementation of Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools at the Jabal An-Nur Al-Islami Islamic Boarding School was not carried out in accordance with Siyasah Tanfidziyyah because the Jabal An-Nur Al-Islami Islamic Boarding School and the Regional Government did not carry out their mandate. in Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools.

Keywords : Santri, Fiqh Siyasah, Facilities and Infrastructure.

ABSTRAK

Pesantren adalah lembaga yang berbasis masyarakat dan didirikan oleh perseorangan, yayasan, organisasi masyarakat Islam, atau masyarakat yang menanamkan keimanan dan ketakwaan kepada Allah swt, yang menciptakan akhlak mulia serta memegang teguh ajaran Islam rahmatan lil'alamin yang tercermin dari sikap rendah hati, toleran, keseimbangan, moderat, dan nilai luhur bangsa Indonesia melalui pendidikan, dakwah Islam, keteladanan, dan pemberdayaan masyarakat. Metode analisis data yang digunakan adalah metode deskriptif kualitatif dengan menggunakan proses berfikir induktif. Implementasi Pasal 46 Undang-Undang Nomor 18 Tahun 2019 Tentang Pesantren (Studi Di Pondok Pesantren Jabal An-Nur Al-Islami Teluk Betung Barat Kota Bandar Lampung) sudah diterapkan dengan upaya Ustadz-Ustadz mengadakan sarana dan prasarana dalam proses pendidikan santri. Aturan dalam Pondok Pesantren Jabal An-Nur Al-Islami dalam sarana dan prasana sudah cukup baik, namun kelayakan Pondok Pesantren yang belum memadai untuk dikatakan baik, seperti belum adanya lab bahasa dan lab computer seperti Pondok Pesantren modern lainnya sehingga dikatakan belum sesuai dengan Pasal 46 Undang-Undang Nomor 18 Tahun 2019 Tentang Pesantren. Perencanaan sarana dan prasarana pendidikan di Pondok Pesantren Jabal An-Nur Al-Islami diciptakan untuk menunjang fasilitas pendidikan santri. Perencanaan sarana dan prasarana program dibuat oleh pihak pesantren dengan koordinasi yayasan melalui serangkaian tahapan yaitu rapat koordinasi pesantren yang dilakukan setiap 1 tahun sekali. Tinjauan Fiqh Siyasah terhadap Implementasi Pasal 46 Undang-Undang Nomor 18 Tahun 2019 Tentang Pesantren di Pondok Pesantren Jabal An-Nur Al-Islami tidak terlaksana sesuai dengan Siyasah Tanfidziyyah karena pihak Pondok Pesantren Jabal An-Nur Al-Islami dan juga Pemerintah Daerah tidak menjalankan amanah pada Pasal 46 Undang-Undang Nomor 18 Tahun 2019 Tentang Pesantren.

I. INTRODUCTION

Pondok Pesantren is an Islamic religious educational institution that is growing and recognized by the surrounding community, with a dormitory system whose students receive religious education through a recitation and madrasa system which is completely under the sovereignty and leadership of a kyai. Dormitory is the main means for the success of Islamic boarding school education. Means are anything that can be used as a tool (intermediary) to achieve a goal. Educational facilities also determine the success or failure of the educational process implemented in achieving educational goals. Dormitory is an absolute necessity that must be met. A phenomenon that is commonly known to the public is that an Islamic boarding school institution can have more than 1,000 students.¹

Each formal and non-formal education unit provides facilities and infrastructure that meet educational needs in accordance with the growth and development of students' physical, intelligent, intellectual, emotional and psychological potential.² Non-physical facilities and infrastructure, non-physical facilities and infrastructure, more psychological in nature, in the form of delivering lessons through stories, dialogue, arguments, illustrations, demonstrations, or through understanding concrete objects.³ The facilities in Islamic boarding schools are prepared for preaching, da'wah is an effort to change a negative situation to a positive situation, fighting for what is good over what is evil.⁴ Islamic boarding schools also provide flexibility for Islamic boarding schools by returning to important roles in community life, as well as in the context of the nation and state.⁵

Jabal An-Nur Al-Islami Islamic Boarding School Bandar Lampung is a formal educational institution located on Jalan Wan Abdurrahman Kampung Parendoan II No. 33 Batu Putu Village, West Teluk Betung District, Bandar Lampung City. The Jabal An-Nur Al-Islami Bandar Lampung Islamic Boarding School was established on May 23 2007. Founded by KH. M. Fatoni S. Lc and Muhammad Soleh. In 2010 KH. M. Fatoni died and was succeeded by his son, KH. Muhammad Sultan. Improving the quality of education has

¹ Jalaluddin dan Usman, (2003) . *Filsafat Pendidikan Islam: Konsep dan Perkembangan pemikiran Pendidikan Islam* (Jakarta : Rajawali,), 11.

² Mochtar Efendy, (2003) *Pendekatan Manajemen Berdasarkan Ajaran Islam* (Jakarta: Bharata), 74

³ Ahmad D. Marimba, (2000) *Pengantar Filsafat Pendidikan Islam* (Bandung: Alfamaarif), 51.

⁴ Wahyudi, (2001). *Dasar-Dasar Manajemen Penyiaran* (Jakarta: PT. Gramedia Pustaka Utama), 97.

⁵ Atmari, (2022) "Pendidikan Pesantren Pasca Undang-Undang No. 18 Tahun 2019, Studi Kelola Dan Strategi Pengurus Pesantren Di Indonesia" (Disertasi, UIN Khas Jember.

always been a priority for the Jabal An Nur Al Islami Bandar Lampung Islamic Boarding School, both in terms of quality and quantity. Facilities and infrastructure are one of the supports for learning objectives. If the infrastructure is adequate then the implementation of KBM (teaching and learning activities) will take place well. Therefore, every educational institution must have adequate infrastructure. The infrastructure of the Jabal Nur Al-Islami Islamic Boarding School in Bandar Lampung includes:

- 1) Mosque: 1.
- 2) Dormitories: 11.
- 3) Bathrooms: 32.
- 4) Post office: 1.
- 5) Field: 1.

II. METHOD

The type of research used in this thesis is field research, namely research carried out by collecting data from the field or a place chosen as the research object.⁶ The object of research in this thesis is the Jabal Nur Al-Islami Islamic Boarding School in Bandar Lampung. This research is analytical descriptive research which is meant by analytical descriptive research, namely, describing the characteristics of individuals, the condition of symptoms or groups, by studying problems in society, as well as the procedures that apply in society and situations including ⁷the relationship between activities, attitudes, views, as well as ongoing processes and the influences of a phenomenon.⁸

III. ANALYSIS AND DISCUSSION

a. Implementation of Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools (Studies at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City)

Planning for Islamic boarding school educational facilities and infrastructure is the first step in the management of educational facilities and infrastructure at Islamic boarding schools. Planning educational facilities and infrastructure at Islamic boarding schools is a preparation for procurement activities through a series of processes with careful calculations, and the application of Law Number 18 of 2019 concerning Islamic Boarding Schools, this Law provides the characteristics of Islamic boarding schools in Indonesia. This law has had a good impact on Indonesian society, especially Muslims.

⁶ Sudaryono, (2019) *Metodologi Penelitian: Kuantitatif, Kualitatif, Dan Mix Methode/Sudaryon*, ed. Cet. 3., Ed. 2 (Depok: Rajawali Pers, 88.

⁷ Sandu Siyoto dan Muhammad Ali Sodek, (2015) *Dasar metodologi Penelitian* Yogyakarta Literasi, Media Publishing.

⁸ Hadi Sutrisno, (2000) *Metedologi Research* (Yogyakarta: Andi Offest), 45.

Law Number 18 of 2019 concerning Islamic Boarding Schools has been in effect since it was enacted on October 16 2019.

Lampung Province Regional Regulations on the Implementation of Islamic Boarding Schools, Article 7: Regional Government can provide support for the implementation of Islamic Boarding School facilities. Facilities as referred to in paragraph (1) are provided according to regional financial capabilities. Article 8: In implementing the facilities as intended in Article 7, the Governor can coordinate with: Community leaders/Islamic boarding school administrators, Regional Offices of the Provincial Ministry of Religion and Regency/City Governments. The Islamic Boarding School Law also provides flexibility for Islamic boarding schools by returning them to important roles in life. society, as well as in the context of nation and state.⁹

Planning for facilities and infrastructure at the Jabal An-Nur AL-Islami Islamic Boarding School in Teluk Betung Barat, Bandar Lampung City is carried out so that the Islamic boarding school can determine the need for educational facilities and infrastructure that support the running of the Islamic boarding school program. The aim of establishing Islamic boarding schools is to guide students to become human beings with Islamic personalities, who with their religious knowledge are able to become Islamic preachers in their application in daily life through knowledge and furthermore to prepare the students to become pious people in the religious knowledge taught by the kyai and in practicing and preaching it in everyday life.¹⁰

The Islamic boarding school coordination meeting was attended by Islamic boarding school directors, teachers and administrative staff. The Islamic boarding school coordination meeting process is led by the boarding school directors, then teachers and administrative staff share input to reach an agreement on the program and the needs for facilities and infrastructure. The Regional Government of Lampung province is also making efforts to regulate facilities at Islamic boarding schools with regional regulations as an effort to support Law Number 18 of 2019 concerning Islamic boarding schools. The determination of the Islamic boarding school program at the Jabal An-Nur Al-Islami Islamic Boarding School, Teluk Betung Barat, Bandar Lampung City, was carried out at the Islamic boarding school coordination meeting at the beginning of the semester. The determination of the Islamic boarding school program is an agreement of all meeting participants for the program to be implemented in order to improve the quality of education at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City.

⁹ Atmari, (2022)“Pendidikan Pesantren Pasca Undang-Undang No. 18 Tahun 2019, Studi Kelola Dan Strategi Pengurus Pesantren Di Indonesia” (Disertasi, UIN Khas Jember.

¹⁰ M. Bahri Ghazaly, (2001) *Pendidikan Pesantren Berwawasan Lingkungan*, (Jakarta: Pedoman Ilmu Jaya), 35.

The process of determining the Islamic boarding school program, namely the Islamic boarding school program, is submitted by the Islamic boarding school director so that input is provided by teachers, administrative staff and employees so that an agreement is obtained. The Islamic boarding school program tends to be a notification to the foundation regarding the Islamic boarding school program that will be implemented. Jabal An-Nur Al-Islami West Betung Bay, Bandar Lampung City, namely the addition of tables and chairs with electric power. This is due to the increase in the number of Islamic boarding school students and female students accepted at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City this year. namely that the management of educational facilities and infrastructure must be realized in the form of a good utilization process.¹¹ Sorting out the usefulness of facilities and infrastructure is the activity of removing or eliminating facilities and infrastructure from the inventory list, because the facilities and infrastructure are no longer functioning as expected.¹²

Planning for household facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School, Teluk Betung Barat, Bandar Lampung City is a step in determining the need for household facilities and infrastructure for the future. The stages of planning household facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School are as follows:

- 1) Reporting Needs

Reporting on needs at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City, is submitted to the management of the facilities and infrastructure section of the Jabal An-Nur Al-Islami Islamic Boarding School. The process of reporting needs is carried out by the person in charge of the facilities and infrastructure of the Jabal An-Nur Al-Islami Islamic Boarding School regarding what household needs have been exhausted and need to be provided.

- 2) Report Data Processing

The processing of report data at the Jabal An-Nur Al-Islami Islamic Boarding School in Teluk Betung Barat, Bandar Lampung City is a follow-up to the reporting of individual needs, so that they are immediately reviewed. A list of Islamic boarding school needs will be submitted to the chairman of the Jabal An-Nur Al-Islami Islamic Boarding School and will be followed up by the Islamic Boarding School treasurer.

- 3) Determining the Need for Household Facilities and Infrastructure

¹¹ Martin dan Nurhatati, (2016) *Sarana Dan Prasarana Pendidikan* (Jakarta: PT Raja Grafindo Persada), 56.

¹² Muhammad Joko Susilo. (2008) *Kurikulum Tingkat Satuan Pendidikan: Manajemen Pelaksanaan dan Kesiapan Sekolah Menyongsongnya* (Yogyakarta: PUSTADAKA Pelajar), 65.

Determining the need for household facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School in Teluk Betung Barat, Bandar Lampung City is a decision taken jointly by the administrators at the annual meeting. The process of determining household needs, namely a list of household facilities and infrastructure requirements for Islamic boarding schools.

Law Number 18 of 2019 concerning Islamic Boarding Schools Article 46 reads: The Central Government and Regional Governments provide support and facilities to Islamic Boarding Schools in carrying out community empowerment functions. Support from the Central Government and Regional Government as intended in paragraph (1) is at least in the form of:

- a) Financial assistance.
- b) Assistance with facilities and infrastructure.
- c) Technology assistance.
- d) Skills training.

Additional Islamic Boarding School funds to meet the needs for facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School have businesses within the Islamic boarding school such as: JNI FARM (sale of goats), Annur healthy water (mineral drinking water) and Hajj Travel and Umrah and donors who provide funds without strings attached. Procurement of educational facilities and infrastructure is carried out after a series of planning processes for facilities and infrastructure needs. Procurement of Facilities and Infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School in Teluk Betung Barat, Bandar Lampung City is fulfilling the need for facilities and infrastructure that support the running of the Islamic boarding school program. Procurement of program facilities and infrastructure is carried out using a procurement proposal addressed to the chairman of the Jabal An-Nur Al-Islami Islamic Boarding School with a list of needs and price details.

The process for procuring household facilities and infrastructure is determined by the chairman of the Jabal An-Nur Al-Islami Islamic Boarding School with the coordination of the treasurer of the Jabal An-Nur Al-Islami Islamic Boarding School and then the management of the facilities and infrastructure of the Jabal An-Nur Al-Islami Islamic Boarding School. Educational facilities and infrastructure are facilities used to carry out educational activities and supporting activities. Facilities and infrastructure cannot be ignored in the educational process because without infrastructure, good education will not be created.¹³

¹³ Barnawi, Arifin, (2012) *Manajemen Sarana Dan Prasarana Sekolah* (yogyakarta: Presindo), 35.

Maintenance of educational facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School, Teluk Betung Barat, Bandar Lampung City is not in accordance with Law No. 18 of 2019 concerning Islamic Boarding Schools, which is said to be appropriate. The Jabal An-Nur Al-Islami Islamic Boarding School has implemented regulations in the management of facilities and infrastructure, but the costs are minimal so that it is inadequate for the students at the Jabal An-Nur Al-Islami Islamic Boarding School.

The implementation of Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools at Pondok Jabal An-Nur Al-Islami Bandar Lampung has not been implemented, this is because the Jabal An-Nur Al-Islami Islamic Boarding School still experiences a lack of educational facilities even though it is better than the previous year. There is no assistance from the Central and regional governments which makes the Jabal An-Nur Al-Islami Islamic Boarding School fulfill its facilities and infrastructure with cash from the Jabal An-Nur Al-Islami Islamic Boarding School. Fiqh Review of the Implementation of Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools (Studies at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City) *Siyasah Bandar Lampung*. *Siyasah Fiqh* is a science that studies the rules of social and state procedures through all forms of existing legal regulations.¹⁴ In *Siyasah Fiqh*, as a holder of power, of course you have to be responsible for managing the people, guiding them towards benefit and goodness¹⁵

b. Review of Siyasah Fiqh Implementation of Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools (Studies at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City)

Siyasah Sharia as laws that regulate the interests of the state by organizing the problems of the people in accordance with the Shari'ah and the legal foundations of the Al-Qur'an, Sunna, Hadith and other sources.¹⁶ Education can be said to be of quality if it is supported by human resources and is also supported by complete facilities and infrastructure that can be utilized effectively and efficiently. Management is the process of integrating all

¹⁴ Kartika. S, Deni Yolanda and Helma Maraliza” (2021) *Perspektif Fiqih Siyasah Terhadap Peran Dinas Sosial dalam menangani anak Jalanan Di Kota Bandar Lampung*” *Assiyasi: Jurnal Of Constitutional Law* 1, No, 2 :60-73, <http://ejournal.radenintan.ac.id/index.php/assiyasi/article/view/11006/5117>.

¹⁵ Yuniar Riza Hakiki, (2022)“Kontekstualisasi Prinsip Kekuasaan sebagai Amanah Dalam Pertanggungjawaban Presiden Dan Wakil Presiden Republik Indonesia,” *Jurnal As-Siyasi*, Volume 2 Nomor 1: 7, <http://ejournal.radenintan.ac.id/index.php/assiyasi>.

¹⁶ Dani Amran hakim dan Hevina Nopriza, (2022) *Peran pemerintah Daerah Dalam Pembangunan Infrastruktur jalan berdasarkan perspektif Hukum Islam di Kabupaten Lampung Utara*, *Jurnal Hukum Positum*, Vol. 7 No. 2.

unrelated resources into a total system to achieve its goals.¹⁷ So Fiqh is required to be able to provide juridical answers to various problems of life and human life, therefore it must maintain legal sources, namely the Al-Qur'an and Sunnah. Facilities and infrastructure are components that support learning so that it runs effectively and efficiently. Allah Almighty says:

يُدَبِّرُ الْأُمْرَ مِنَ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَرْجِعُ إِلَيْهِ يَوْمَ كَانَ مِقْدَارُهُ أَلْفَ سَنَةٍ بِمَا تُعَدُّونَ

He regulates affairs from heaven to earth, then (affairs) ascend to Him in one day which is a thousand years according to your calculations. (QS. Al-Sajadah 5).

The orderliness of the universe is proof of the greatness of Allah SWT in managing this nature. However, because humans were created by Allah SWT. has been made caliph on earth, then he must organize and manage the earth as well as possible. Jabal An-Nur Al-Islami Islamic Boarding School has implemented regulations regarding rules regarding facilities and infrastructure to improve the quality of student learning. Allah Almighty says:

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّاهُ حَيٰوةً طَيِّبَةًۭ وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

Whoever does righteous deeds, whether male or female, is a believer, We will surely give him a good life and We will reward them with a better reward than what they have done. (QS an-Nahl: 97).

From the verses above, it can be seen that in its application, Islamic law has placed men and women in the same position. arrangements and policies made by power holders that are in line with the basic teachings of the Shari'a to realize the benefit of the people.¹⁸ Siyasa Tanfidziyah is intended for every individual to be aware of their obligations and implement the laws and regulations with full sincerity. The rules regarding Islamic boarding school advice and infrastructure are Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools.

The Jabal An-Nur Al-Islami Islamic Boarding School has failed to implement the rules but the funding is inadequate so that Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools has not been implemented. According to Sofyan Syafri Harahap management is a certain

¹⁷ Veithzal Rivai, Sylviana Murni, (2009) *Education Management: Analisis Teori dan Praktik* (Jakarta: Rajawali Pers), 12.

¹⁸ Ibnu Syarif, Mujar dan Zada, Khamami, (2008) *Fiqh Siyasa, Doktrin dan pemikiran Politik Islam* (Jakarta: Erlangga), 45.

process carried out to determine and achieve certain goals that have been set using humans and other resources.¹⁹

Siyasah Fiqh has an important and strategic position in Islamic society. In fact, Allah SWT gives direction to every believer to design a plan for what they will do in the future, as he says:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ۖ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ

O you who believe, fear Allah and let everyone pay attention to what he has done for tomorrow (the afterlife). Have faith in Allah. Indeed, Allah is very careful about what you do. (QS. Al-Hasyr 18).

Educational facilities and infrastructure planning activities are very important to avoid unwanted errors. The facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School include: The mosque owned by the Jabal An-Nur Al-Islami Islamic Boarding School is used only for prayer. In the mosque there is a pulpit, sound system, digital clock, and shelves for storing the Koran. The dormitory at the Jabal An-Nur Al-Islami Islamic boarding school has 11 rooms, the dormitory for male students has 5 rooms and for female students there are 6 rooms. There are 12 Ustad rooms and 6 Ustadzah rooms. Kitchen, Jabal An-Nur Al-Islami Islamic boarding school has 1 dining room/communal kitchen with cooking utensils. Santri Bathrooms, Islamic boarding schools have 32 bathrooms. Among them are 16 in the men's dormitory and 16 in the women's dormitory. Staff office space, Jabal An-Nur Al-Islami Islamic boarding school has 1 guard post room, this is useful as a guard place. So that legal objectives can be maximally realized, it is built on the term progressive law, namely one that relies on human ability to reason and understand to make legal interpretations that prioritize the moral value of justice.²⁰

The planning process must be carried out carefully and meticulously regarding the facilities and infrastructure needed, the quantity and constraints, and the benefits obtained, along with the price. Careful planning greatly influences the implementation of activities to achieve the stated goals. The Jabal An-Nur Islamic Boarding School has made sanctions for students who damage facilities and infrastructure and has made rules to protect the Islamic Boarding School's facilities and infrastructure. Maintenance of educational facilities and infrastructure is an activity to carry out management and regulation of facilities and infrastructure so that all facilities and infrastructure are always in good condition and ready to be used

¹⁹ Ibrahim Bafadhal, (2004). *Manajemen Perlengkapan Pendidikan Sekolah Teori dan Aplikasinya* (Jakarta: Bumi Aksara), 39.

²⁰ Dani Amran Hakim, (2023). Muhammad Rusjana, Wacana *Perpanjangan Masa Jabatan Preseiden Perspektif Pemikiran Hkum Progresif*, Jurnal Ilmu Hukum dan Humaniora, Vol. 06 No., <https://Journal.Saburai.id/index.php/THS/index>.

efficiently and successfully in achieving educational goals. The Jabal An-Nur Al-Islami Islamic Boarding School maintains facilities and infrastructure by cleaning the surroundings of the Jabal An-Nur Al-Islami Islamic Boarding School and punishing students who damage them.

Education is an investment in human resource development which is very necessary in the social and economic development of a society and a nation. Education is also required to respond quickly to changes that occur, making appropriate and normative efforts that are in line with the ideals of society. Thus, education is not consistent with change, but is able to control the direction of change and anticipate it through appropriate planning. The Jabal An-Nur Al-Islami Islamic Boarding School has not kept up with the times or is like other modern Islamic boarding schools such as There are no computer labs and language labs that should be in Modern Islamic Boarding Schools. The Central Government and Regional Government have the authority to provide facilities to Islamic boarding schools, but this was rejected by the leadership of the Jabal An-Nur Al-Islami Islamic boarding school. This was stated by the chairman of the Jabal An-Nur Al-Islami Islamic boarding school, namely Ustadz Saeful Rahman, in 2015. Assistance came in regarding facilities from the Deputy Mayor, but this was rejected by KH Muhammad Sulthan because it included program cooperation which meant he could regulate/change the curriculum of the Jabal An-Nur Al-Islami Islamic Boarding School.

Jabal An-Nur Al-Islami Islamic Boarding School in fulfilling the facilities and using the Islamic Boarding School's cash, this is what makes the facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School not yet fulfilled. Additional Islamic Boarding School funds to meet the needs for facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School have businesses within the Islamic boarding school such as: JNI FARM (sale of goats), Annur healthy water (mineral drinking water) and Hajj Travel and Umrah and donors who provide funds without strings attached. The application of Fiqh Siyasa Tanfidziyyah to the Implementation of Article 46 of Law No. 18 of 2019 concerning Islamic Boarding Schools at the Jabal An-Nur Al-Islami Islamic Boarding School in Bandar Lampung has not been implemented because there are still many inadequate facilities or infrastructure at the Jabal An-Islami Islamic Boarding School. Nur Al-Islami Bandar Lampung.

IV. CONCLUSION

Based on the results of research and discussion regarding the implementation of management of educational facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City, it can be concluded that.

- 1) Implementation of Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City has not been implemented. The rules at the Jabal An-Nur Al-Islami Islamic Boarding School in terms of facilities and infrastructure are quite good, but the suitability of the Islamic Boarding School is not sufficient to be said to be good, such as the lack of a language lab and computer lab like other modern Islamic Boarding Schools so it is said to not be in accordance with Article 46 Law Number 18 of 2019 concerning Islamic Boarding Schools. Planning for educational facilities and infrastructure at the Jabal An-Nur Al-Islami Islamic Boarding School in Teluk Betung Barat, Bandar Lampung City was created to support educational facilities for students. Planning for program facilities and infrastructure is made by the Islamic boarding school with the coordination of the foundation through a series of stages, namely the Islamic boarding school coordination meeting which is held once a year.
- 2) Review of Siyasaah Fiqh on the Implementation of Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools at the Jabal An-Nur Al-Islami Islamic Boarding School, West Betung Bay, Bandar Lampung City, which was not implemented in accordance with the Siyasaah Tanfidziyyah because the Jabal An-Nur Al-Islami Islamic Boarding School Islami Teluk Betung Barat, Bandar Lampung City and also the Regional Government have not carried out the mandate in Article 46 of Law Number 18 of 2019 concerning Islamic Boarding Schools.

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